



## DR.JFBURNEY SCHOLARSHIP

(Awarded by the Valley District Civitan Foundation, Inc.)

- I. All applications for this scholarship must originate at the local club level.
2. Applicants must be enrolled at **Austin Peay State University** in a degree program and must be either an undergraduate (sophomore, junior or senior) or graduate student and, must have s 3.0 GPA or better.
3. Applicants do not have to be working toward a degree certifying them to work with persons with disabilities; however, special consideration will be given to such applicants.
4. The application consists of three (3) parts:
  - A. One portion for personal information
  - B. One portion to be completed by a school representative
  - C. **One portion to be completed by the sponsoring Civitan Club**
5. **The sponsoring club is responsible for collecting and returning all three (3) parts of the application at the same time.**
6. All applications must be received on or before March 1 to qualify.

Mail To:        Tim Campbell  
                         3603Hwy.104 E.  
                         Dyersburg, TN. 38024
7. This scholarship is for a period of one (1) academic school year (i.e. September 1 to August 31)It must be used within this time period which can include the fall session or the spring session or the following summer session.
8. A recipient of this scholarship is eligible to apply for a second year.
9. Recipients will be announced at the Valley District Civitan meeting in the spring.
10. Checks will be awarded at the Fall District Convention and will be made out to the school.
11. The maximum amount of each scholarship is \$1,000.00.



**DR JF BURNEY SCHOLARSHIP  
CANDIDATE APPLICATION**

**All information must be  
typed or printed legibly**

**Deadline - Must be received on or before March 1**

If you are chosen as a scholarship recipient the money must be used within one school calendar year. Please list the session in which you will be using your scholarship to assist in the payment of school expenses.

**Fall Session.**

**Spring Session**

**Summer Session**

Classification Year will be:

**Sophomore**

**Junior**

**Senior**

**Graduate Student**

**Educational Plans:**

**College or University:**

**Full Address:**

**1. PERSONAL DATA**

**Name:**

**Address:**

**Phone:**

**Marital Status:** Single \_\_\_\_\_ **Married** \_\_\_\_\_ Widowed \_\_\_\_\_ Divorced \_\_\_\_\_

**Number of Children** \_\_\_\_\_ **Ages** \_\_\_\_\_

**Number in Household Currently Attending College:** \_\_\_\_\_

**2. ACADEMIC DATA**

Explain in detail your career plans/goals. Attach additional pages, if necessary.

**Degree you expect to receive (Associates, Masters, etc.)**

**3. WORK EXPERIENCE**

List your work experience. Attach additional sheet, if necessary.

-Name and Address of Employer	Type of Work	Date Employed	Salary Earned
A.			
B.			
C.			
D.			
E.			

**4. PERSONAL STATEMENT**

Briefly state why you need this financial assistance (attach additional pages, if necessary).

Briefly state why you think you are deserving of this scholarship (attach additional pages, if necessary).

List other scholarships and/or grants for current academic year.

- A.
- B.
- C.
- D.
- E.



**SCHOOL APPLICATION**

All information must be typed or printed legibly.

**Applicant Name:** \_\_\_\_\_

**Student Number:**

**Complete Mailing Address:**

**To be completed by : Dean of Admissions, Academic Dean, Department Head or Other Academic Official Able to Render First-Hand information on the Candidate's Application**

1. School in which scholarship applicant is enrolled:

Major:

Minor:

2. What is applicant's grade point average?

On what scale?

3. Has applicant ever been on probation?      Yes                      No                      **Date:**

4. How would you rate applicant academically?

Superior                      Good                      Average                      Below Average

5. Do you recommend approval?      Yes \_\_\_\_\_ No \_\_\_\_\_

On what do you base your recommendation?

Remarks:

Signature:  
School

Title:

Date:

City:

State

Zip Code: \_\_\_\_\_

**\*\* Mail Completed Form to Candidate by February 15 \*\***



# CIVITAN CLUB SPONSORSHIP APPLICATION

**DEADLINE - MUST BE RECEIVED ON OR BEFORE MARCH 1**

All information must be  
type written or printed legibly

I hereby apply for a scholarship awarded by the Valley District Civitan Foundation Inc. to assist in payment of my educational expenses during the period listed below.

**Fall Session**

**Spring Session** \_\_\_\_\_

**Summer Session**

Name: Mr. / Ms. / Mrs.

Address:

**Street**

**Phone No.**

**City**

**State**

**ZipCode+4**

At your convenience, I respectfully request an interview with a designated. representative of your club for the purpose of expanding on the information contained herein

I am now enrolled or plan to enroll as a student at \_\_\_\_\_

I will be classified as a Sophomore. \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ Graduate \_\_\_\_\_

I am planning a career in the following area: \_\_\_\_\_

Please explain your present field of study: \_\_\_\_\_

Signature of Applicant:

Date

This space below is to be completed by the president or designated representative of the sponsoring senior club. \_\_\_\_\_

I have interviewed

**On Date:**

To the best of my knowledge, the applicant is a good citizen and worthy of consideration for this scholarship.

The \_\_\_\_\_ Civitan Club recommends serious consideration of this application.

Signature

Date

Address